Hunter Army A**i**rfield Trunk or Treat: 25 Oct 22

Exhibitor/Vehicle Registration

**Hunter Army Airfield installation wide Trunk or Treat will be held Wednesday 25 October 2022. All unit, agencies and organizations wishing to participate by setting up a vehicle display and handing out candy/toys, etc. to Trick or Treaters must complete this application and return NLT COB 20 Oct 22 to Cara Bates at** **Cara.m.bates.naf@army.mil** **or to Tominac Fitness Center, building 919. Prizes will be awarded to the best decorated vehicle and to the Unit with the most registered vehicles on site (must be in attendance.)**

**FRGs wishing to conduct food and beverage sales as official FRG fundraisers during this event must complete the required fund raising request form. Ms. Janice Bruton at** **janice.l.bruton.naf@army.mil** **in MWR Financial Management, can assist with these requests. We must receive all requests NLT 1 Oct 22 to allow adequate time for legal review.**

**Exhibitor Details:**

Organization/Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POC: Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Request Details:**

Number of parking spaces requested: \_\_\_\_\_\_\_\_\_\_\_

If you have displays that will be set up on the side of your vehicle please add an additional requested space

Will you be setting up a Tent in front of your vehicle? \_\_\_\_\_\_\_\_\_\_\_

Type of Vehicle (Truck, SUV, Car, Bus)? \_\_\_\_\_\_\_\_\_\_\_

Limited power is available. Would you like a power connection, if available? (Circle one) YES NO

 If you provide your own power generator, a grounding rod, drip pan, fire extinguishers and safety netting is required.

**If Military Unit:**

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| --- | --- |
| **Commander****(Print Name):** |  |
| **Email:** |  |
| **Phone Number:** |  |
| **Commander Signature:** |  |